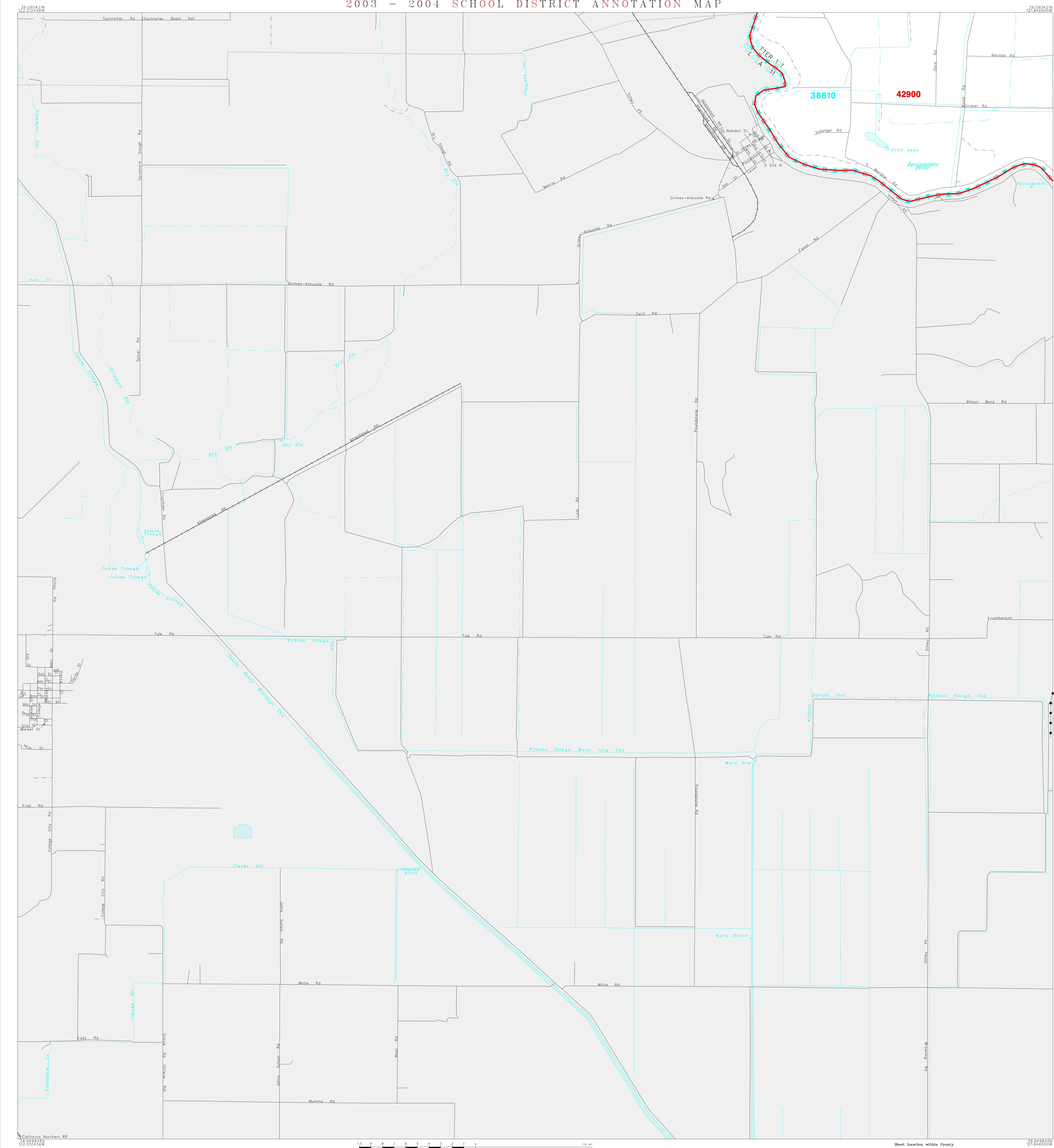


2003 - 2004 SCHOOL DISTRICT ANNOTATION MAP



<u>SYMBOL</u>	<u>DESCRIPTION</u>	<u>SYMBOL</u>	<u>NAME STYLE</u>
	INTERNATIONAL	☆☆☆☆☆☆☆☆	INTERNATIONAL
	AMERICAN INDIAN RESERVATION	☆☆☆☆☆☆☆☆	AMERICAN INDIAN RESERVATION
	ALASKA NATIVE REGIONAL CORPORATION	◇◇◇◇◇◇◇◇	ALASKA NATIVE REGIONAL CORPORATION
	STATE ¹		STATE
	COUNTY ¹		COUNTY
	MINOR CIVIL DIVISION ²	○○○○○○○○○○	MINOR CIVIL DIVISION
	Incorporated Place	○○○○○○○○○○	Incorporated Place
	Unified School District		Unified School District
	Secondary School District	▲▲▲▲▲▲▲▲	Secondary School District
	Elementary School District	▲▲▲▲▲▲▲▲	Elementary School District
	Interstate and Limited Access Highway	—————	Interstate and Limited Access Highway
	US Highway or Secondary Road	—————	U.S. Highway or Secondary Road
	County or Connecting Road	—————	County or Connecting Road
	Neighborhood Road or City Street	—————	Neighborhood Road or City Street
	Railroad		Railroad
	Perennial Stream/Shoreline	—————	<i>Perennial Stream/Shoreline</i>
	Intermittent Stream/Shoreline	—————	<i>Intermittent Stream/Shoreline</i>
	Pipeline or Powerline	■ ■ ■ ■ ■ ■ ■ ■	Pipeline or Powerline
	Property Line	—————	Property Line
	River, Lake, or Other Water	—————	<i>River, Lake, or Other Water</i>
	Military	—————	Military
	Park/National Park	—————	Park/National Park
	INSET A	—————	INSET A
	Outside Jurisdiction	—————	

¹ State or County; or their equivalent area for statistical purposes.

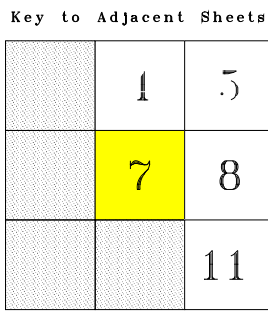
² An unincorporated waterpark following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name.

School Districts


Code	Name
38610	SUTTER UNION HIGH
42900	WINSHIP ELEMENTARY

KEY TO LINEAR FEATURE NAMES

1 2nd St (Hwy 45)



ST: California (06)
COU: Sutter County (101)

SHEET 7 OF 16 PARENT SHEETS

 (SDA03) 02406101007000000000